

## GRASSROOTS PROGRAM CALENDAR Term 1 and 2 2019

|     | F | S | S | M | T | W | T | F | S | S  | M  | T  | W  | T  | F  | S  | S  | M  | T  | W  | T  |    |    |    |    |    |    |    |    |    |    |
|-----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| FEB | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |    |    |    |
| MAR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| APR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |
| MAY | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| JUN | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |
| JUL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### REMEMBER TO BRING:

- HELMET
- KNEES PADS, GLOVES, ELBOW GUARDS
- WATER
- BIKE IN GOOD WORKING CONDITION
- SAFETY GLASSES
- MTBA MEMBERSHIP CARD



**CAPE MOUNTAIN BIKERS**  
MEELUP / SECRET WHICHERS / MIDDLE EARTH

|                                     |
|-------------------------------------|
| DUNSBOROUGH GRASSROOTS              |
| BUSSELTON GRASSROOTS                |
| BUSSELTON GRASSROOTS IN DUNSBOROUGH |
| SCHOOL HOLIDAYS                     |
| PUBLIC HOLIDAYS                     |

### CONTACT DETAILS IN CASE OF EMERGENCY:

ANDREW SPENCER-WRIGHT: 0499 182 467

STEVE LANE: 0429 688 916